

## 05-12-04



| A\$7   |                                 |                                  |                                   |                         |                         |                             |  |
|--|---------------------------------|----------------------------------|-----------------------------------|-------------------------|-------------------------|-----------------------------|--|
| AMENDMENT TRANSMITTAL LETTER   |                                 |                                  |                                   |                         |                         | Docket No.<br>LA-1279-338US |  |
| Application No.<br>10/002968   |                                 | Filing Date<br>November 14, 2001 |                                   | Examiner<br>Q. P. Leung | Examiner<br>Q. P. Leung |                             |  |
| Applicant(s): Gernot Wirnsberger   |                                 |                                  |                                   |                         |                         |                             |  |
| Invention: INORGANIC/BLOCK COPOLYMER-DYE COMPOSITES AND DYE DOPED MESOPOPOROUS MATERIALFOR OPTICAL SENSING APPLICATIONS  |                                 |                                  |                                   |                         |                         |                             |  |
| TO THE COMMISSIONER FOR PATENTS  |                                 |                                  |                                   |                         |                         |                             |  |
| Transmitted herewith is an amendment in the above-identified application.  |                                 |                                  |                                   |                         |                         |                             |  |
| The fee has been calculated and is transmitted as shown below.  CLAIMS AS AMENDED  |                                 |                                  |                                   |                         |                         |                             |  |
|  | Claims                          | Highest                          | S AS AMENI                        | JED                     |                         |                             |  |
|  | Remaining<br>After<br>Amendment | Number<br>Previously<br>Paid     | Number<br>Extra Claims<br>Present | Rate                    |                         |                             |  |
| Total Claims   | 83                              | - 82 =                           | 1                                 | X                       |                         | 0.00                        |  |
| Independent<br>Claims  | 11                              | - 11 =                           |                                   | x                       |                         | 0.00                        |  |
| Multiple Dependent Claims (check if applicable)  |                                 |                                  |                                   |                         |                         |                             |  |
| Other fee (please specify):  |                                 |                                  |                                   |                         |                         |                             |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:   |                                 |                                  |                                   |                         |                         | 9.00                        |  |
| Large Entity x Small Entity  |                                 |                                  |                                   |                         |                         |                             |  |
| No additional fee is required for this amendment.  |                                 |                                  |                                   |                         |                         |                             |  |
| X Please charge Deposit Account No50-0337 in the amount of \$18.00  A duplicate copy of this sheet is enclosed.  |                                 |                                  |                                   |                         |                         |                             |  |
| A check in the amount of \$ to cover the filing fee is enclosed.   |                                 |                                  |                                   |                         |                         |                             |  |
| Payment by credit card. Form PTO-2038 is attached.   |                                 |                                  |                                   |                         |                         |                             |  |
| The Director is hereby authorized to charge and credit Deposit Account No50-0337 as described below. A duplicate copy of this sheet is enclosed.   |                                 |                                  |                                   |                         |                         |                             |  |
| x Credit any overpayment.  |                                 |                                  |                                   |                         |                         |                             |  |
| x Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.   |                                 |                                  |                                   |                         |                         |                             |  |
| Dated: May 10, 2004  |                                 |                                  |                                   |                         |                         |                             |  |
| Robert Berliner Attorney Reg. No.: 20,121  |                                 |                                  |                                   |                         |                         |                             |  |
| FULBRIGHT & JAWORSKI L.L.P.<br>865 South Figueroa<br>Twenty-Ninth Floor  |                                 |                                  |                                   |                         |                         |                             |  |
| Los Angeles, California 90017-2571<br>(213) 892-9252   |                                 |                                  |                                   |                         |                         |                             |  |
| Amendment Transmittal  I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV323457786US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below. |                                 |                                  |                                   |                         |                         |                             |  |
| Dated: May 10, 2004 Signature: (Jean Bove')  |                                 |                                  |                                   |                         |                         |                             |  |



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Applicant: Gernot Wirnsberger et. al. | ) Confirmation No. 3477 |
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|---------------------------------------|-------------------------|

Examiner: Quyen P. Leung Serial No.: 10/002,968

Filed: November 14, 2001 Art Unit: 2828

For: INORGANIC/BLOCK COPOLYMER-DYE COMPOSITES AND DYE-DOPED MESOPOROUS MATERIALS FOR OPTICAL SENSING APPLICATIONS

Atty. Dkt. No.: 1279-338/10022198

I hereby certify that this is being deposited with with the United States Postal Service Express "Mail Post Office to Addressee" service under 37 CFR 1.10 on May 10, 2004 and is addressed

to Mail Stop Non-Fee Amendment, Commissioner for Patents, P.Q. Box 1450, Alexandria VA 22313-1450

Dated: 5/10/04

FULBRIGHT & JAWORSKI L.L.P. 865 South Figueroa Street, 28th Floor Los Angeles, California 90017-2576

Mail Stop: Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **AMENDMENT**

Sir:

In response to the Office Action of January 29, 2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

-1-

Remarks/Arguments begin on page 11 of this paper.

05/13/2004 JBALINAN 00000048 500337 10002968 18.00 DA

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